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## EVENTS SCHEDULE

## HISTORY BOOK SCANNING

July 1

#### HISTORIC THEATER

*The Dunites* June 20, 27 July 15, 18, 25

*The Face of the Clam* August 1, 8, 15, 22, 29

#### SUMMER CONCERTS

June 7, 21 July 4, 19 August 2, 16,30 September 13

#### CELEBRATING OUR ELDERS August 15 in Heritage Park

HARVEST FESTIVAL September 25-26

SCHS Board of Directors Meeting August 19 September 16 October 21 November 18

### MUSEUMS SCHEDULE

#### <u>The Barn</u>

<u>HERITAGE HOUSE</u> <u>SANTA MANUELA SCHOOLHOUSE</u> Are open: Saturdays from 12n to 3 pm Sundays from 1pm to 3 pm

#### PAULDING HISTORY HOUSE

Is open: 1st Saturday of the month From 1pm to 3 pm

#### RUBY'S HOUSE

<u>(Pat Loomis History Library)</u> Is open Monday thru Friday From 1 pm to 5 pm

> Group tours of any or all of the museums May be scheduled By calling 805.489.8282

#### **2015 Board of Directors**

Gary Hoving Paul Provence Norman Baxter Polly Nelson Jan Scott Ross Kongable Vivian Krug Linda Kime Joe Swigert Jeff Kime Eric Nelson President Vice-President Treasurer Secretary Curator of Collections Membership Public Information Docent Leader Property Manager Information Systems Parliamentarian







HISTORIC IOOF HALL



SANTA MANUELA SCHOOL-



PAULDING HISTORY HOUSE



HERITAGE HOUSE





THE BARN

Greetings from the President: The summer season is clearly the busiest for the South County Historical Society. Our visitor numbers increase, maintenance projects are completed and our fundraising effort is in full swing. This



activity and the response is the greatest motivator for continuing our programs.

Hot Dogs! We need help cooking and selling hot dogs during the summer concert series in the village. These efforts provide a significant source of income to support our facilities and programs with many

opportunities for involvement. Please call the office at Ruby's if you can help.

Our wonderful team of docents is always looking for assistance. We appreciate them very much and recognized their hard work during a recent afternoon tea. Linda Kime can answer any questions about

becoming a docent as well as all of the benefits of participations.

Another highlight during the summer is our Historic Theatre. If you have attended in the past, we will look forward to seeing you again. For those who

have not attended, this is a must-see series which is

a remarkably fun way to share local history stories by a group of talented volunteers. The performances are led by Jan Scott, and her team, which is guaranteed to delight.

We wish each of you a great summer season and look forward to seeing you at the many South County Historical Society functions.

Gary L. Hoving

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## Patterns of the Past

From the Archives by Berneda Cochran



#### Written in 1999

ARROYO GRANDE — Once again we observe **Memorial Day** with the Strawberry Festival.

As the soft notes of taps and the sharp crack of rifles echo through our cemeteries, we shall remember all those gallant men who served our country; but even more those lives that were sacrificed to preserve a way of life we hold dear.

Gen. John A. Logan of the Grand Army of the Republic issued the first proclamation for Decoration Day, as it was first called, May 5, 1868. Mrs. Logan, while visiting Virginia, observed school children decorating Confederate graves. She was deeply impressed and told her husband. Gen. Logan felt the Northern dead should also be honored. He and Mrs. Logan establish. "Decoration helped Day:" a day for remembering not only out loved ones, but all those who have service, regardless of the time.

GAR General Order 11 No. began: "The first day of May, 1868. is designated for the purpose of strewing or otherwise graves decorating the of comrades who died in the defense of their country during the late rebellion, and whose bodies now lie in almost every city, village and hamlet courtyard in the land. In this observance no form or ceremony is prescribed, but posts and comrades will in their own way arrange such fitting services and testimonials or respect as circumstances may permit.

"We organized for the are of purpose preserving and strengthening those kind and feelings fraternal which have bound together soldiers, sailors united and marines who to suppress - the late rebellion. What can aid more to assure this result than by cherishing tenderly the memory of our heroic dead, made their who breasts а barricade between our country and its foes?... We should guard with sacred their graves vigilance...Let no wanton foot tread rudely on such hallowed grounds. Let pleasant paths invite the coming and going or reverent visitors and fond mourners. Let vandalism of avarice no or neglect. No ravages of time, testify to the present or to the coming generations that we have forgotten, as a people, the cost of a free and undivided Republic." said the order in part.

We have bid farewell to the last veterans of the Grand Army of the Republic and the thin gray line of the Confederacy. From this distance in time, we can salute them both.

SCHS 2004.018.255 Jean Hubbard

### Curator of Collections



#### THE SUMMER IS HERE !

It used to be that SCHS slowed down during the summer months, but not anymore.

There is free SUMMER HISTORIC THEATRE beginning on June 20th at IOOF.

This year we're taking our long-promised visit to the Dunites. The first show is called

<u>"The Dunites - Mystics - Misfits - More"</u>

playing through the end of July. The August show is

"The Face of the Clam, A Story of the 1930's - A Day in the Dunes"

No matter what you know or don't know about the people who lived in the Oceano Dunes, some of them for decades, you will enjoy these shows.

Members Only Previews - Don't forget, as an SCHS member, you are welcome to the preview reception and performance of both shows. *"The Dunites -"* preview will begin at 6:00 pm on Friday, June 19th. *"Face of the Clam"* is at 6:00 pm on Friday, July 31.

#### CASTING

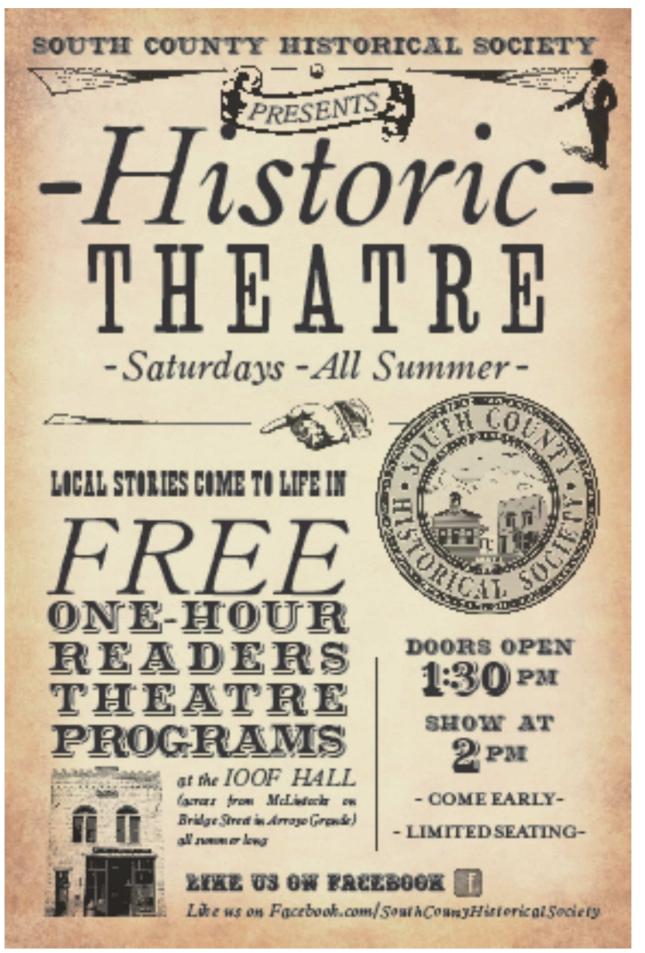
While I *think* I am almost finished casting this year, people's plans change and I am always collecting names for future shows. Historic Theatre has no memorization (unless you want to). I need all kinds of people, but especially men of all ages, and older guys for the Dunite scripts. Come on. It could be fun? Drop me an e-mail at jans194@aol.com and who knows

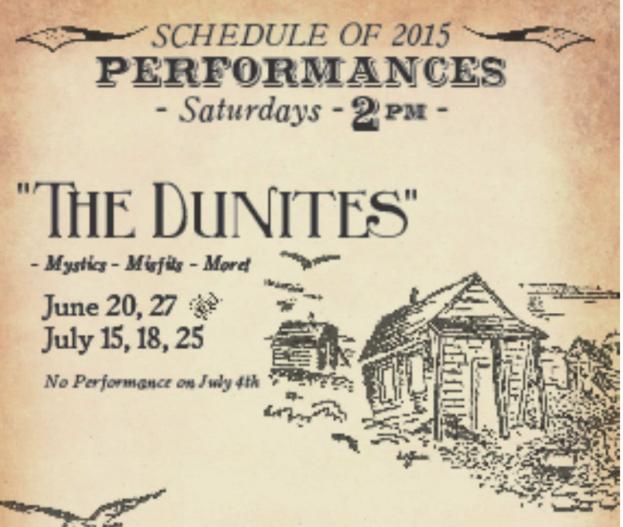
#### AG VILLAGE CONCERT SERIES

You can't neglect another great season of music at Heritage Square Park. But this year you can go to a concert AND help us.

Of course you can buy your hot dogs and ice cream from our concession and we're grateful! Or you can even lend a hand (Give Rich a call at 994-7169 to find out how to help.)

But this year is also very special for us. Our **Summer Historic Theater** has been named "Featured Non-profit" for the first concert on <u>Sunday</u>, <u>June 7th.</u> That means that we earn money for every raffle ticket sold that day. There are some *great* prizes, and all you have to do is listen to some Classic Country by Monte Mills & the Lucky Horseshoe Band - with Amaya Rose. It's a great way to spend an afternoon...and support us by buying some raffle tickets.





# THE FACE OF THE CLAM"

A Story of the 1930s: A Day in the Dunes -

August 1, 8, 15, 22, 29

## SPONSORS

2015 AG Village Summer Concerts Brisco's True Value Hardware The Doug LeSage Family Wayne's Tires

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## What's 'Growing On' In the Garden!



HERITAGE HOUSE GARDEN is still in need of helping hands,

especially now that **Christine Harvey** has left us with a treasure trove of bulbs. We're going slowly with those until Cal Poly returns with some designs for us, so we know where they will best fit, but there's always weeding and cleanup if you'd like to give **Marie** a hand, she's there almost every Thursday around 9:30.

## *THE HOOSEGOW REOPENING* CEREMONY APRIL 25, 2015



MARY HERTEL & BOB LUND







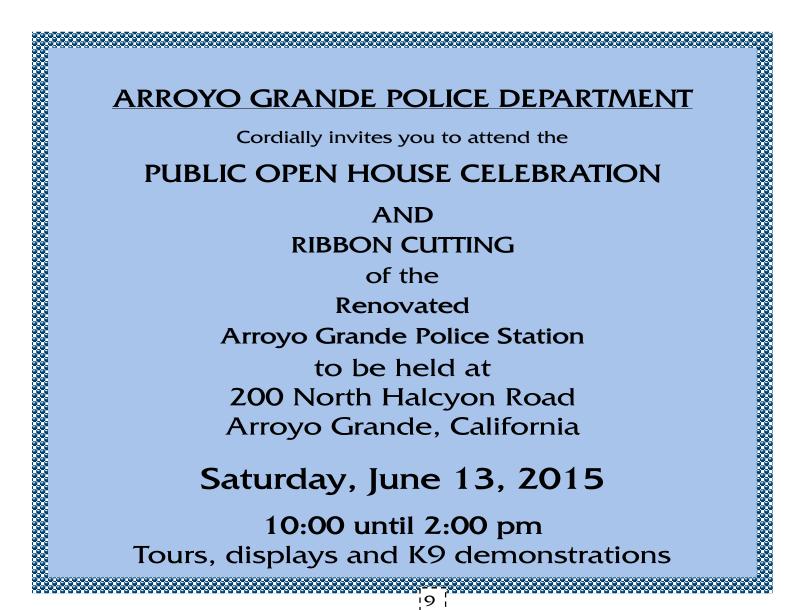
MARK & BLAIR AILEEN MANKINS



## **DOCENT LEADER** Linda Kime



The Docent Appreciation Tea was held Friday, May 8<sup>th</sup>. Thanks to Sandy Arnold, Lisa Valdez and Gloria Wilson it was the best one ever! They made champagne cupcakes, blueberry scones, savory turnovers, baguettes with turkey and cheese, mini lemon bunt cakes, chocolate chip cupcakes, cookies and bowls of fruit. The food was not only delicious but beautifully presented. There were 23 in attendance. A special thanks to Joe Swigert, our Property Manager for his expertise in setting up and decorating the IOOF Hall. If you would like to join the fun, become a docent! Please contact Linda Kime at 489-1837.



## SLO COUNTY HISTORY BOOK

The Tribune, in partnership with Pediment Publishing, the South County Historical Society and local historical organizations, is producing a pictorial history book on SLO County.

The book will publish in 2015 and will be released in time for the Thanksgiving holiday.

The style of the book will be a beautiful, hard-bound coffeetable book of approximately 144 The book's time-line pages. spotlights the "early years" in SLO County...the 1860's through the 1930's. The book will be organized in thematic chapters (i.e., Street scenes and views, schools and education, commerce, industry, public service. recreation and celebrations, transportation, etc).

Any individual providing a (or photos) for photo consideration, will be guaranteed that at least one photo will be included in the book. All photos provided/used are for one-time use only in this publication. Each photo includes a photo credit following the photo's caption as specified by the individual and/ or organization. In providing photos for consideration the and/or organization individual retains exclusive rights to its existing digital photos and/or those scanned from originals.

In giving permission to scan and publish photos, the individual and/or organization does not surrender its own right to give permission to others to scan or publish photos.

There will be a "Public Scanning"

July 1, 2015

so start looking for your families old photographs! For information call 805.489.8282

## The Grange History

Citizens may be curious what goes about on inside the Grover Beach Grange, No. 746, located at 370 South 13th Street. It was chartered in 1949 and is part of a national "Organization of Patrons a n d Husbandry, commonly called 'The Grange."

Oliver Hudson Kelley, known as the father of the Grange, had been sent by President Andrew Johnson to survey agricultural conditions in the South following the Civil Kelley War. dreamed of a fraternal association of farmers from both the North and South as a means of rehabilitation of the nation's basic industry.

Through the years, the Grange has lobbied for legislation which would benefit the small farmer and those in farm related industries. But there have been other events in our history for which the Grange has influenced and those some of accomplishments are identified below.

1872, Montgomery Ward was established as the first mail order house to cater to rural Americans. For years, its catalog bore the title 'The Original Grange Supply House".

The Grange became the first organization to endorse teaching of

agriculture in rural public schools. The Department of Agriculture was founded in 1889. principally through the efforts of the National The Grange's Grange. philosophy became the basis for the Food and Agriculture Act of 1965. Local Granges in the County included South the Triangle Grange No. 619 in Arroyo Grande and the Galaxy Grange No. 812 in Nipomo.

Grover Beach Grange, No. 746 built the present hall in 1956 for \$35,000. At the time, it received significant recognition as a symbol of Grover City's growth towards incorporation.

Currently, members provide to the public tasty pancake breakfast on first Sunday of each month for \$5.00 each. The event provides revenue for No. 746 and generally, members are the volunteers who have prepared and served meals for years. Try it! You'll like it!

The following article was reported Bruce by Maulden. Five Cities Times-Press-Recorder August 18, 1999 and describes past, present and the future of Grange "Subordinates" in America: Present Grange's Past, and Future: The Good.

the Bad and maybe the Gone

GROVER BEACH - Until a few short years ago, the center of a town's economic and social life, especially in the West, was the local grange.

A community's welfare, as well as its social functions dances, dinners, weddings, bake sales, clubs, and just about anything else considered vital in the closesurrounding area was the grange.

Membership has plummeted. The grange, however, did have its' heyday.

"I was dragged to the grange when I was four, five years old," Betty Carroll says. "I always went to the grange with my parents, and when I turned 16 years old, I joined. Over my lifetime, I've been involved, on and off, and as time goes by, more involved.

Carroll's parents, Leona and Einar S. Hero, and her brother, Einar L. Hero, were among the founding members of Grover Beach's Grange No. 746. The local grange was recently in mourning as the younger hero was fatally injured June 30 in a farm accident.

"My mom and dad and my brother moved over from Tulare. They'd been grange members there," Carroll said. "My folks and another couple

(Continued on page 12)

#### THE GRANGE(Continued from page 11)

started an off-shoot of the Arroyo Grande Grange (known as the Triangle Grange No. 619) and they met for many years at the Grover Beach Woman's Club (at the corner of 11th Street and Saratoga Avenue)."

There were 66 charter members of the local grange, dedicated April 1, 1949. Those early members were not only connected with agriculture, but also included carpenters, engineers, plumbers, and other trades and professions - skills which came in handy.

The present grange hall 13th Street was site on purchased and built from the around up. Wood for the project was reclaimed out of a barracks at Vandenberg A.F.B. and hauled back to Grover. Plans and drawings were put together and through the volunteer efforts the of membership the hall was constructed in April 1956.

According to scrapbook information supplied by current grange Secretary Marcile Capinha, members of No. 746, "burned the mortgage Sunday, Feb. 12, 1961."

In February 1966, there were 226 dues-paying members, not including entire families, who attended meetings and functions.

She says the grange was extremely family oriented. "People is what makes it fun. It was an extension of your family, there was no drinking and you had some really nice people that had community interests." Families grew up involved with the grange. Parents and grandparents were members, children attended functions, later joined themselves.

Membership has dropped dramatically: Secretary Capinha recalls a grange meeting in 1988-89 in which it was reported there were then 109 members - more than a 50 percent drop in less than 20 years.

Capinha said currently the membership roll has only 65 names for Grange 746, the organization having lost 25 members this year alone. "They didn't pay their dues, for some reason or another," she "or they died. savs, Membership is dropping real fast." (Writer's Note: Current No. 746 membership is just over 40 members.)

"Society is just changing," Carroll said. "People are so busy, they get beat-up just working, and they just don't have time or the resources. And people aren't looking at things as a civic duty to get done. The grange is really a community involved And whole families (group). aren't getting into farming anymore. Kids go out and get different jobs. It's hard to pick up new members to replace deceased members - hard, cold, facts."

"In reality, memberships in all those fraternal organizations have been declining since the

1960s and 70s," Felder said. "The big change occurred in the 60s. And today, modern people, younger people, and when I say 'younger people', I mean 50 and under, just don't want to join (these fraternal clubs)."

Felder, whose home grange is in Butte County, said California currently has 240 active, supportive granges statewide and about 24,000 total members. The newest grange with 20-25 members, No. 832 in McCloud, just south of Mt. Shasta, was installed last fall.

California instigated its state grange in 1873, an old West part of Americana. Future history, though, may not be too bright. If the present trend continues, and membership persists in spiraling straight down, the grange in its present form may cease to exist.

"We're all trying to come up with ideas on how to help get members," Felder said. "There's no magic formula. Some granges are real healthy, some are shaky. Most granges in heavily agricultural areas are folding up, those in the foothills are doing well. I can't figure why."

Membership age is a major determinant. Felder as state master (or state president) travels to the various granges statewide. "When I walk into a grange and see a lot of different age groups, young and old, thin I think this grange is healthy." CELEBRATING OUR ELDERS

A new festival in Heritage Park is being established this summer under the auspices of the South County Historical Society.

You are invited to a community celebration on

#### <u>Saturday, August 15th</u> from 10am to 4pm, Celebrating Our Elders.

This is an event for people of all ages!

All of us, young and old, can respect and recognize those that came before us and helped establish the communities we live in today.

Who do you know in your life that deserves some recognition for the positive contribution they made in our lives? Family? Parents? Grandparents? Friends? Wouldn't it be great if we could show our appreciation together?

Well, that's what the festival is all about. This is a community event—all are invited to attend and participate in as desired to *Celebrate Our Elders* and to continue to support their contributions to our communities.

Most of the "elders" in our communities may not fit the traditional sense of the term "senior citizen" due to the vibrant lives they lead. However. а belated recognition is still in order. In 1988, a National Senior Citizens Day was established in the United States.

The **Celebrating Our Elders** festival is based on the same values. NATIONAL SENIOR

CITIZENS DAY

Each year there are various events and activities held, across the United States, in recognition of National Senior Citizens Day. This as a day to day was created support, honor a n d show appreciation to our seniors and to recognize their achievements a n d the contributions they make to our communities

> *"For all they have achieved* throughout life and for all they continue to accomplish, we owe older citizens our thanks and a heartfelt salute. We can best demonstrate our gratitude and esteem by making sure that our communities are good places in which to mature and grow older — places in which older people can participate to the fullest and can find the encouragement, acceptance, assistance, and services they need to continue to lead lives of independence and dignity."

-- Ronald Reagan (In 1988 while signing proclamation 5847 declaring a National Senior Citizens Day)

(Continued on page 14)

**CELEBRATING OUR ELDERS** (Continued from page 13)

Carnival games, Music, Food Booths, Recreational Activities, Creative/Educational displays, Service/Non-Profit/Business Promotions, Etc. Fun oriented related themes for all those who attend and for those that also want to formally participate in the event, booth space is available. What idea do you have?

A community that honors their elders is a healthy community. A healthy respect that actually honors everyone in the community. Please join in the celebration to help recognize the contributions that make our community such a special place.

For more information about participating, please contact <u>Jim Yancheson (Event Coordinator) at</u> TEL: 805-674-0954 or EMAIL: JimWhy1@sbcglobal.net.



### **SUMMER HISTORIC THEATRE IS BACK!**

MEMBERS ONLY RECEPTION & PREVIEW

FRIDAY, JUNE 19 - "THE DUNITES" Mystics - Misfits - More

6PM - WINE/HORS D'OEUVRES

6:30 - LIVE PERFORMANCE (1HOUR)

&

FRIDAY, JULY 31- "THE FACE OF THE CLAM" A Day in the Dunes

6PM - WINE/HORS D'OEUVRES

6:30 - LIVE PERFORMANCE (1HOUR)

#### Museum Phone Numbers:

*Pat Loomis History Library "Ruby's House"* 805.489.8282

> IOOF History Hall 805.489.8114

Santa Manuela Schoolhouse The Barn 805.489.8745

*Heritage House* 805.481.4126

Paulding History House 805.473.3231

SCHS VOLUNTEERS

Vol hrs for March & April 690 Year to date: 1,995

<u>Annual Membership Du</u>	es	
Individual	\$ 20.00	
Couple	\$ 35.00	
Family w/children under 18	\$ 40.00	
Sustaining (Individual)	\$100.00	
Patron:	\$200.00	
Business, Organization, Individual		
<u>Life (Individual or Couple)</u>	\$500.00	
May be paid in 12 monthly ins	tallments	

Our Sincere Condolences to the families of Gus Berger June Waller Jerry Fesler

<u>Get Well Wishes to</u> Doug LeSage Tony Peletier Fred Wilson

The Society is structured as a non-profit organization 501(c)3 (Federal Tax ID 95-3539454) and depends solely on donations to continue its work. You can help! Write a (tax-deductible) check to the South County Historical Society, and mail it to: South County Historical Society PO Box 633, Arroyo Grande, CA 93421-0633

<del>Z</del> <u>2015</u>	MEMBERSHIF		STORICAL SOCIETY
<b>CHANGES?</b> Please print legibly. Name (s) *		□ GIFT	
Address *			
Home Tel: *		Cell Tel:*	
Email:*			
	money order p		Check No OUNTY HISTORICAL SOCIETY, 03421.
* Starred information w	/ill be printed i	n the annual Memb	ership Directory

distributed to members unless you indicate otherwise here.

#### SLIMMER CONCERT SERIES IN HERITAGE PARK



The Historical Society has the concession stand providing Hot Dogs, Lemonade and popcorn, soft drinks and Doc Burnstein's Ice Cream. Volunteers are needed: Hot Dog BBq'er; servers (4), cashiers (2). Pick a date(s) and call Rich Lasiewski 805.904.3173 to help

and enjoy great entertainment as well.

June 7
June 21
July 4
July 19
AUGUST 2
AUGUST 16
August 30

MONTE MILLS & THE LUCKY HORSESHOE BAND SLO TRUMPET ALLIANCE THE VILLAGE BAND (TRADITIONAL PATRIOTIC CONCERT BAND) UNFINISHED BUSINESS (60'S ROCK & ROLL) INGA SWEARINGEN & THE GUY BUDD BAND (JAZZ, BLUES) OPERA SLO PRESENTS "OPERA MEETS BROADWAY" CENTRAL CITY SWING (BIG BAND)

